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**Bib Data Sheet** 

**CONFIRMATION NO. 9829** 

| SERIAL NUMBER<br>10/785,566 FILING OR 371(c<br>DATE<br>02/24/2004<br>RULE            |   | 02/24/2004              | Ó            | CLASS GROU |  | UP ART UNIT<br>2835 |    | ATTORNEY<br>DOCKET NO.<br>P1984US00 |  |
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| ** CONTINUING  ** FOREIGN AP   | DATA  | my                      | ***** GRANTI | ,          | Ime<br>Vme   | /                   | ·. |                                     |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  yes  mo  Met after  Allowance |   |                         |              |            | SHEETS TOT<br>DRAWING CLAI<br>3 26   |                     | MS | INDEPENDENT<br>CLAIMS<br>5          |  |
| 32710<br>TITLE<br>Speaker grill-air  | veņt c  | ombinations for a porta | ıble com     | puter      |  |                     |    |                                     |  |
| RECEIVED   | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |                         |              |            | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                     |    |                                     |  |